

**26TH SUNDAY AFTER PENTECOST, NOVEMBER 17TH, 2024**

**PRELUDE: “We Praise You, O God”**

**WELCOME**

**BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

**Confession and Forgiveness**

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

Gracious God,

**have mercy on us.**

**We confess that we have honored you with our lips,  
but have harmed our neighbors with our tongues.**

**The cravings at war within us  
cause conflicts and disputes.**

**In our desire to be first  
we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last.**

**In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need,  
and turn us to follow in the way of Jesus Christ,  
our Savior and Lord.**

**Amen.**

God promises to forgive our iniquity  
and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ,  
the source of eternal healing,  
your sins are forgiven.

**Amen.**

## GATHERING SONG: ELW 870 “We Praise You, O God”



1 We praise you, O God, our re - deem - er, cre - a - tor;  
2 We wor - ship you, God of our fa - thers and mo - thers;  
3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.  
through tri - al and tem - pest our guide you have been.  
and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;  
When per - ils o'er - take us, you will not for - sake us,  
With you, Lord, be - side us, your strong arm will guide us.



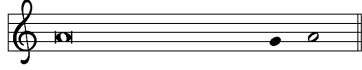
we bless your ho - ly name; glad prais - es we sing.  
and with your help, O Lord, our strug - gles we win.  
To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882–1963  
Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

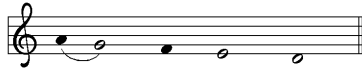
## GREETING – *Pastor*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE ELW PG 147



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



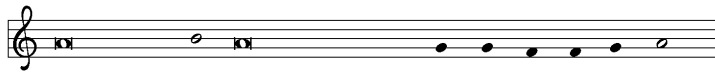
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## PRAYER OF THE DAY *(Assisting Minister)*

Let us pray. *(A brief silence is kept before the prayer.)*

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. **Amen.**

*Say: You may be seated.*

## FIRST READING: Daniel 12:1-3

A reading from Daniel.

<sup>1</sup>“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup>Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Word of God, word of life.

**Thanks be to God.**

## PSALM



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## Psalm 16

- <sup>1</sup> Protect me, O God, for I take ref- | uge in you;  
I have said to the Lord, “You are my Lord, my good a- | bove all other.”
- <sup>2</sup> **All my delight is in the godly that are | in the land,**  
**upon those who are noble a- | mong the people.**
- <sup>3</sup> But those who run after | other gods  
shall have their troubles | multiplied.
- <sup>4</sup> **I will not pour out drink offerings | to such gods,**  
**never take their names up- | on my lips.**
- <sup>5</sup> O Lord, you are my portion | and my cup;  
it is you who up- | hold my lot.
- <sup>6</sup> **My boundaries enclose a | pleasant land;**  
**indeed, I have a | rich inheritance.**
- <sup>7</sup> I will bless the Lord who | gives me counsel;  
my heart teaches me night | after night.
- <sup>8</sup> **I have set the Lord al- | ways before me;**  
**because God is at my right hand, I shall | not be shaken.**
- <sup>9</sup> My heart, therefore, is glad, and my spir- | it rejoices;  
my body also shall | rest in hope.
- <sup>10</sup> **For you will not abandon me | to the grave,**

**nor let your holy one | see the pit.**

<sup>11</sup> You will show me the | path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures  
for- | evermore.

**SECOND READING: Hebrews 10:11-14 19-25**

A reading from Hebrews.

<sup>11</sup> Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” <sup>13</sup> and since then has been waiting “until his enemies would be made a footstool for his feet.” <sup>14</sup> For by a single offering he has perfected for all time those who are sanctified.

<sup>19</sup> Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

<sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God, word of life.

**Thanks be to God.**

*The congregation rises to welcome the gospel.*

**GOSPEL ACCLAMATION ELW PG 151**



## **GOSPEL: Mark 13:1-8**

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>1</sup> As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” <sup>2</sup> Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” <sup>3</sup> When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup> “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” <sup>5</sup> Then Jesus began to say to them, “Beware that no one leads you astray. <sup>6</sup> Many will come in my name and say, ‘I am he!’ and they will lead many astray. <sup>7</sup> When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup> For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

**CHILDRENS SERMON**

**SERMON**

## HYMN OF THE DAY ELW 624 “*Jesus, Still Lead On*”



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ - like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

## APOSTLES' CREED

With one voice, in unity with the church catholic, let us confess our faith in the words of the Apostles' Creed.

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. **Amen.**

## **PRAYERS OF INTERCESSION**

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. We pray especially for Immanuel Lutheran Church in Allegan and their pastor Christopher Laughlin. Merciful God, **receive our prayer.**

By your merciful might you sustain all creation. Stir us from complacency with the harm we inflict on the earth, and urge us to adopt sustainable ways of life that protect and restore our planet. Merciful God, **receive our prayer.**

With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence. Empower all people and nations to pursue peace. Merciful God, **receive our prayer.**

In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. Bring them healing and wholeness especially those on St. Peter's prayer list (*See prayer list in the bulletin*) and those we name aloud and in the silence of our hearts. Merciful God, **receive our prayer.**

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Merciful God, **receive our prayer.**

With thanksgiving we remember (*Elizabeth of Hungary and all*) saints and angels who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior. **Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**



Say: "We invite you to share a sign of Christ's peace with one another."

## OFFERING

### OFFERTORY ELW 184 "Let the Vineyards"



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## OFFERING PRAYER (*Assisting Minister*)

Let us pray. (*A brief silence.*)

Lord Jesus, our portion and our cup,  
you offered yourself in love for the world,  
and in this meal you nourish us with your life.  
Fill us with your abundance,  
that we may feed the hungry and welcome the stranger,  
trusting in your name. **Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The melody is simple and consists of quarter and eighth notes. The lyrics are printed below each staff.

## PREFACE: SUNDAY'S

It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al-mighty and merciful God, through our Sav - ior Je - sus Christ;  
who on this day overcame death and the grave,  
and by his glorious resur-rec - tion  
opened to us the way of ev - er - last - ing life.  
And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

The image shows ten staves of musical notation in G major. The melody is simple and consists of quarter and eighth notes. The lyrics are printed below each staff.

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## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God,  
our Bread of life, our Table, and our Food,  
you created a world in which all might be satisfied by your abundance.  
You dined with Abraham and Sarah, promising them life,  
and fed your people Israel with manna from heaven.  
You sent your Son to eat with sinners  
and to become food for the world.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore,  
his life given for us  
and his rising from the grave,  
we await his coming again to share with us the everlasting feast.  
By your Spirit nurture and sustain us with this meal:  
strengthen us to serve all in hunger and want,  
and by this bread and cup make of us the body of your Son.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever. **Amen**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## INVITATION TO COMMUNION

Jesus welcomes you to this table and at Christ's table, all are truly welcome!

Come, here is your God.

*The assembly may be seated.*

## COMMUNION SONG ELW PG 154 "Lamb of God"



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

# COMMUNION HYMN ELW 723 “Canticle Of The Turning”



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.



*Refrain*  
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat

**CONGREGATION WILL REMAIN SEATED.**

**PRAYER AFTER COMMUNION** (*Assisting Minister*)

Let us pray. (*A brief silence.*)

Faithful God,  
you have spread before us a feast of rich food and drink  
in the body and blood of your Son.  
Now send us out to labor with you,  
in service to the world you have made,  
and among the people you have made your home,  
in Jesus Christ, our Savior and Lord.  
Amen.

**ANNOUNCEMENTS**

**SENDING**

*The congregation stands to receive the blessing.*

**BLESSING**

The Ancient One, enthroned,  
the Crucified One, now risen,  
the Indwelling One, poured out,  
✠ bless you now and forever. Amen.

## SENDING HYMN: ELW 867 "In Thee Is Gladness"



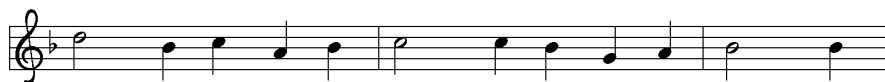
1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my  
2 Je-sus is ours! . . . We fear no pow-ers, not of earth or sin or



heart. By thee are giv-en the gifts of heav-en, thou the  
death. He sees and bless-es in worst dis-tress-es; he can



true re-deem-er art. Our souls thou wak-est; our bonds thou  
change them with a breath. Where-fore the sto-ry tell of his



break-est. Who trusts thee sure-ly has built se-cure-ly  
glo-ry with heart and voic-es; all heav'n re-joic-es



and stands for-ev-er: Al-le-lu-ia! Our hearts are  
in him for-ev-er: Al-le-lu-ia! We shout for



pin-ing to see thy shin-ing, dy-ing or liv-ing,  
glad-ness, tri-umph o'er sad-ness, love him and praise him



to thee are cleav-ing; naught can us sev-er: Al-le-lu-ia!  
and still shall raise him glad hymns for-ev-er: Al-le-lu-ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt.  
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

## DISMISSAL

The presiding minister sends the assembly into mission.

...

Thanks be to God.

## POSTLUDE: "In Thee Is Gladness" J. Bach

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