## 2ND SUNDAY AFTER CHRISTMAS, JANUARY 5, 2025

## PRELUDE: "Go Tell It On The Mountain" J. Michel George Pendill, Clarinet

# WELCOME

# **CONFESSION AND FORGIVENESS**

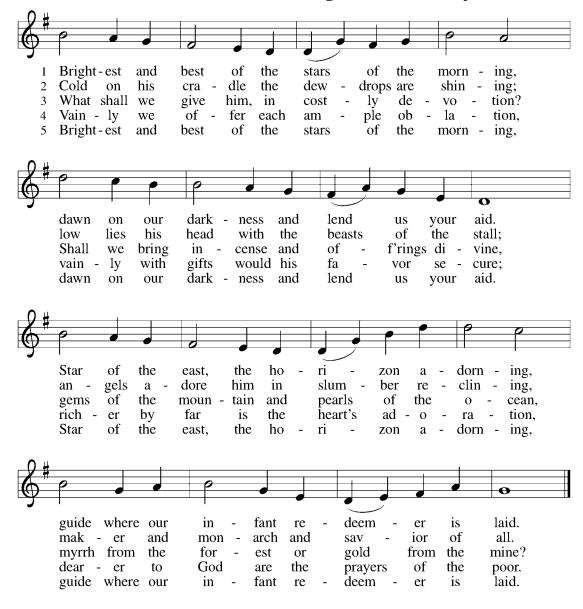
Blessed be the holy Trinity, + one God, whose steadfast love is everlasting. Amen.

Let us confess our sin in the presence of God and of one another.

God-with-us. we confess that we have turned away those seeking shelter, claiming there is no room when we have plenty. We have made power and wealth our idols, while you show us true glory: a baby in a manger. We have overlooked the shepherds, expecting good news in prettier packaging. Too often, we have valued violence instead of your peace. Turn us from our ways to your ways. Grant us the grace to begin again. Free us from all that keeps us bound, and forgive our sin, through Jesus Christ, who gives himself for us. Amen.

Hear the good news and rejoice! You are God's chosen ones, holy and beloved, + forgiven in Christ, and freed to respond in joy. Amen

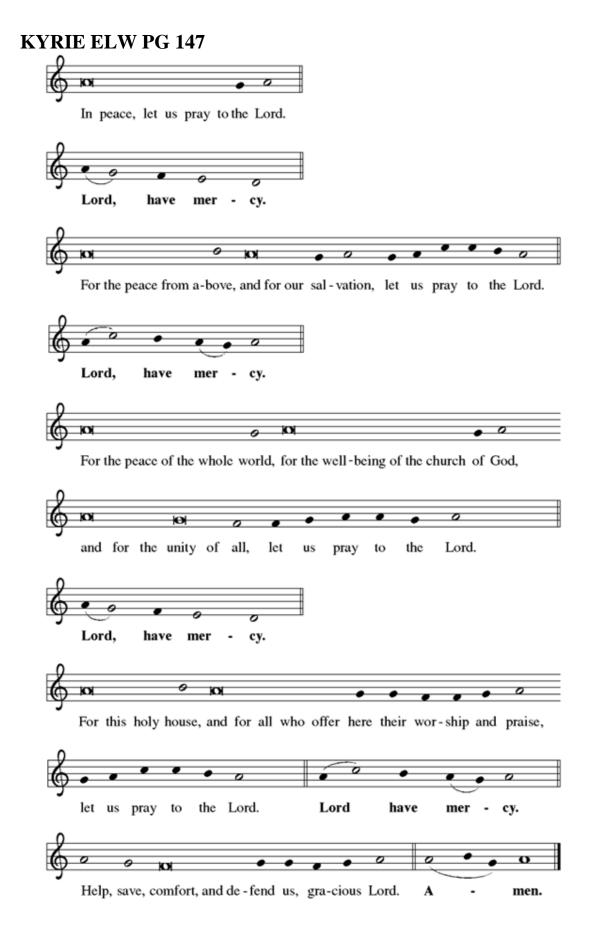
#### GATHERING SONG: ELW 303 "Brightest and Best of the Stars"



Text: Reginald Heber, 1783–1826, alt. Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

#### **GREETING** – Pastor

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 





**PRAYER OF THE DAY** (Assisting Minister)

Let us pray. (A brief silence is kept before the prayer.)

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

## Amen.

Say: You may be seated.

## FIRST READING: Isaiah 60:1-6

A reading from Isaiah.

<sup>1</sup>Arise, shine; for your light has come, and the glory of the LORD has risen upon you. <sup>2</sup>For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. <sup>3</sup>Nations shall come to your light, and kings to the brightness of your dawn. <sup>4</sup>Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. <sup>5</sup>Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. <sup>6</sup>A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 72:1-7, 10-14



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- <sup>1</sup>Give the king your jus-<sup>1</sup> tice, O God,
- and your righteousness to <sup>1</sup> the king's son;
- <sup>2</sup> that he may rule your <sup>|</sup> people righteously and the <sup>|</sup> poor with justice;
- <sup>3</sup> that the mountains may bring prosperity <sup>1</sup> to the people, and the <sup>1</sup> hills, in righteousness.
- <sup>4</sup> Let him defend the needy a-<sup>1</sup> mong the people, rescue the poor, and crush <sup>1</sup> the oppressor.
- <sup>5</sup> May he live as long as the sun and <sup>1</sup> moon endure, from one generation <sup>1</sup> to another.
- <sup>6</sup> Let him come down like rain upon <sup>|</sup> the mown field, like showers that wa- <sup>|</sup> ter the earth.
- <sup>7</sup> In his time may the <sup>|</sup> righteous flourish; and let there be an abundance of peace till the moon shall <sup>|</sup> be no more.
- <sup>10</sup> May the kings of Tarshish and of the <sup>|</sup> isles pay tribute, and the kings of Sheba and Seba <sup>|</sup> offer gifts.
- <sup>11</sup> May all kings bow | down before him, and all the nations | do him service.
- <sup>12</sup> For the king delivers the poor who cry out <sup>|</sup> in distress, the oppressed, and those who <sup>|</sup> have no helper.
- <sup>13</sup> He has compassion on the low- <sup>|</sup> ly and poor, and preserves the lives <sup>|</sup> of the needy.
- <sup>14</sup> From oppression and violence he re-<sup>1</sup> deems their lives, and precious is their blood <sup>1</sup> in his sight.

## SECOND READING: Ephesians 3:1-12

A reading from Ephesians.

<sup>1</sup>This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles — <sup>2</sup>for surely you have already heard of the commission of God's grace that was given me for you, <sup>3</sup>and how the mystery was made known to me by revelation, as I wrote above in a few words, <sup>4</sup>a reading of which will enable you to perceive my understanding of the mystery of Christ. <sup>5</sup>In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: <sup>6</sup>that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

<sup>7</sup>Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. <sup>8</sup>Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, <sup>9</sup>and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; <sup>10</sup>so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, <sup>12</sup>in whom we have access to God in boldness and confidence through faith in him.

Word of God, word of life. **Thanks be to God.** 

The congregation rises to welcome the gospel.

## **ALLELUIA PROPERS – CHOIR**

## **GOSPEL:** Matthew 2:1-12

The holy gospel according to Matthew. Glory to you, O Lord.

<sup>1</sup>In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, <sup>2</sup>asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." <sup>3</sup>When King Herod heard this, he was frightened, and all Jerusalem with him; <sup>4</sup>and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup>They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

<sup>6</sup>'And you, Bethlehem, in the land of Judah,

are by no means least among the rulers of Judah;

for from you shall come a ruler

who is to shepherd my people Israel."

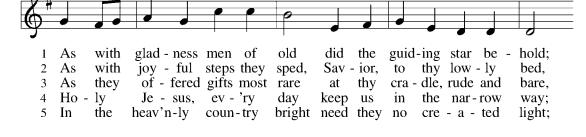
<sup>7</sup>Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. <sup>8</sup>Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." <sup>9</sup>When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. <sup>10</sup>When they saw that the star had stopped, they were overwhelmed with joy. <sup>11</sup>On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. <sup>12</sup>And having been warned in a dream not to return to Herod, they left for their own country by another road.

The gospel of the Lord. **Praise to you, O Christ.** 

The assembly is seated.

## CHILDRENS SERMON SERMON

#### HYMN OF THE DAY ELW 302 "As with Gladness Men of Old" (Choir Vs.3)





as with joy they hailed its light, lead-ing on - ward, beam-ing bright; bend the knee be - fore thee, whom heav'n and earth a - dore; there to free from sin's al - loy, we with ho - ly pure and so may joy, when earth-ly things are past, bring our ran - somed souls at and last thou its light, its joy, its crown, thou its sun which goes not down;



most gra-cious Lord, may we ev - er - more be led by thee. so, may we with will - ing feet ev - er seek thy mer - cy so seat. all our cost-liest trea-sures bring, Christ, to thee, our heav'n-ly king. where they need no star to guide, where no clouds thy glo - ry hide. there for - ev - er may we sing al - le - lu - ias to our king.

Text: William C. Dix, 1837–1898, alt. Music: DIX, Conrad Kocher, 1786–1872

## **APOSTLES' CREED**

With one voice, in unity with the church catholic, let us confess our faith in the words of the Apostles' Creed.

# I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people. (*A brief silence*).

O God, you reveal yourself in this assembly. In water, wine, and bread, show us again and again your grace upon grace, that your church boldly testifies to your love. Today we pray especially for Trinity Lutheran Church and Pastor Kjersten Sullivan. God of grace, **receive our prayer.** 

You reveal yourself in creation. In seedlings and planets, microorganisms and galaxies, awaken us to the cry of the earth. As you nourish your people like a watered garden, empower us to nourish our creaturely companions. God of grace, **receive our prayer.** 

You reveal yourself in every land and in the farthest parts of the earth. Deliver peoples who suffer under oppressive regimes. Thwart the foolish plans of unjust leaders. Give wisdom to our elected officials. God of grace, **receive our prayer.** 

You reveal yourself in every human being. Help us recognize your image in our siblings in Christ who are in the strong grip of addiction, depression, anxiety, hopelessness, or other illness *especially* those on St. Peter's Prayer List (*refer to the Prayer List insert in the bulletin*) and those we pray for aloud now or in the silence of our hearts. (*A brief silence here*). Grant us compassion in our care for your people. God of grace, **receive our prayer**.

You reveal yourself anew every day. In this new year, renew this congregation and its ministries in our witness to the good news of the incarnation. Transform the way we have always done things into your new future for us. God of grace, **receive our prayer.** 

You reveal yourself in the lives of your holy ones. We give you thanks for those who set their hope on you, trusting the inheritance we receive in you. God of grace, **receive our prayer.** 

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord. **Amen.** 

# PEACE

The peace of Christ be with you always. And also with you.

Say: "We invite you to share a sign of Christ's peace with one another."

## **OFFERING**

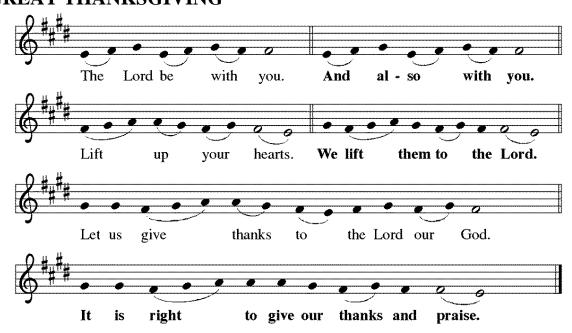
## **OFFERTORY RESPONSE – "What Star is This?"** R. Shepard - CHOIR

#### **OFFERING PRAYER** (Assisting Minister)

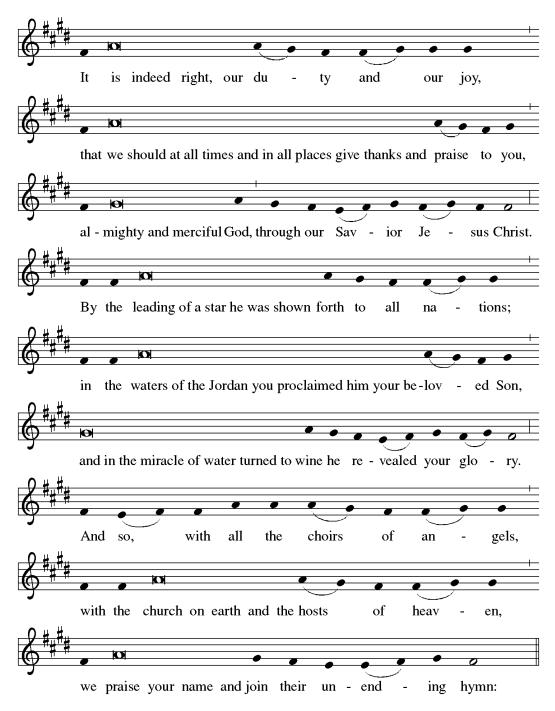
Let us pray. (A brief silence.)

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. **Amen.** 

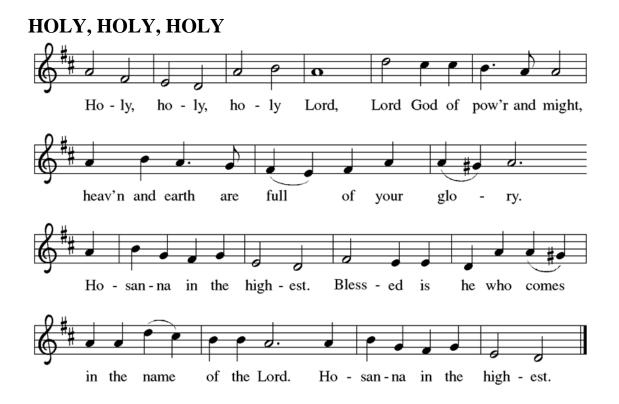
# GREAT THANKSGIVING



#### PREFACE



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# THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **Come, Lord Jesus.** 

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. **Come, Holy Spirit.**  All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.** 

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

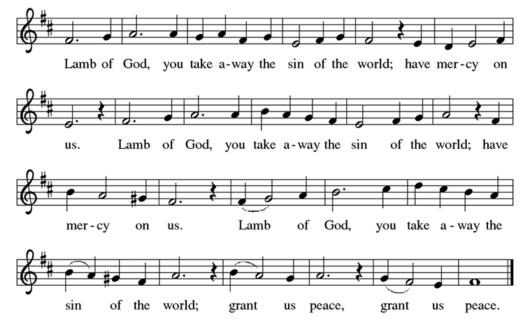
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

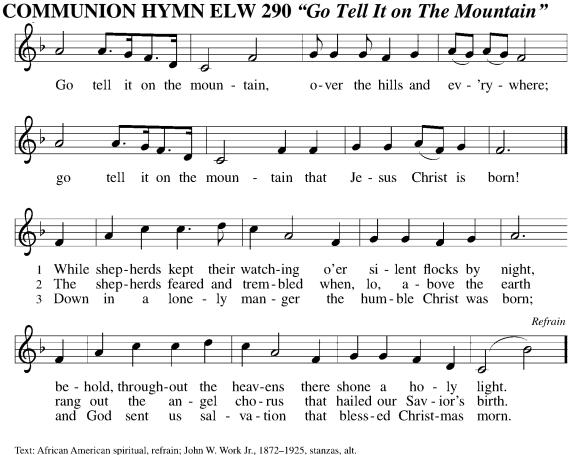
## **INVITATION TO COMMUNION**

A child has been born for us, a Son given to us. Come, receive the gift of Jesus.

#### The assembly may be seated.

#### COMMUNION SONG ELW PG 154 "Lamb of God"





Music: GO TELL IT, African American spiritual

## CONGREGATION WILL REMAIN SEATED.

## **PRAYER AFTER COMMUNION** (Assisting Minister)

Let us pray. (A brief silence.)

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. **Amen.** 

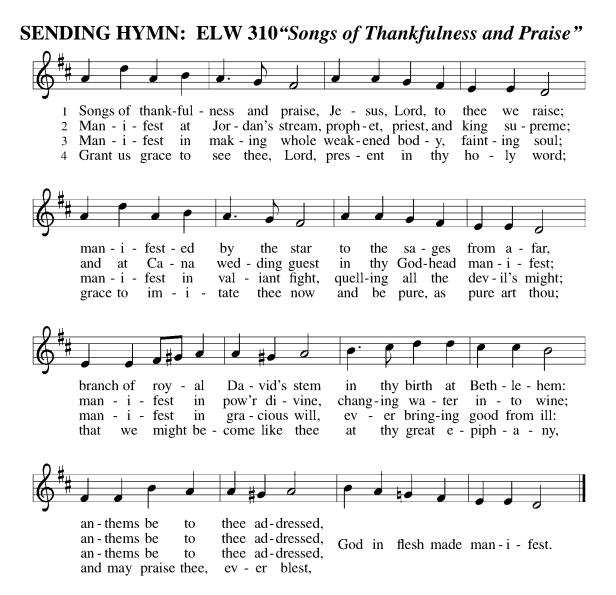
## ANNOUNCEMENTS

## SENDING

The congregation stands to receive the blessing.

#### BLESSING

The God of love, Father, + Son, and Holy Spirit, lavish you with grace, illumine your path, and increase your joy, today and always. **Amen.** 



Text: Christopher Wordsworth, 1807–1885, alt. Music: SALZBURG, Jakob Hintze, 1622–1702

#### Dismissal

. . .

The *pastor* sends the assembly into mission.

Thanks be to God.

#### POSTLUDE: "We Three Kings" P. Manz

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