

**SECOND SUNDAY OF LENT
MARCH 16, 2025**

PRELUDE: “*Lord Christ, When First You Came to Earth*”

WELCOME

CONFESSIONS AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God’s abiding love.

Compassionate One,

**you are slow to anger and abounding in steadfast love,
but our lives do not always reflect you
and your love for the world.**

**We do not show others the tender compassion
you have shown to us.**

**We do not welcome others with the radical hospitality
you grant to all people.**

**We oppress others,
even though you have set us free again and again.**

We squander the abundant gifts of the earth.

**Transform our lives
and guide us again in the way of the cross.**

Amen.

Beloved in Christ,

God’s arms are always stretched open wide
to welcome the wandering ones home.

In † Christ your sins are forgiven.

You have a place in God’s house forever.

Amen.

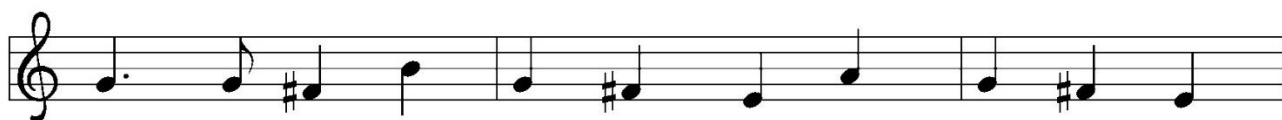
GATHERING SONG - ELW 597 "My Hope Is Built on Nothing Less"



1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.

Music: MELITA, John B. Dykes, 1823-1876

GREETING – *Pastor*

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ELW PG 147



In peace, let us pray to the Lord.



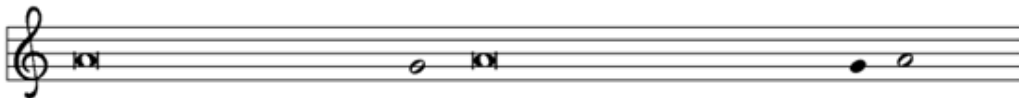
Lord, have mer - cy.



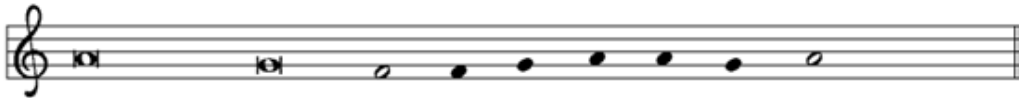
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

PRAYER OF THE DAY (*Assisting Minister*)

Let us pray. (*A brief silence is kept before the prayer.*)

God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Say: You may be seated.

FIRST READING: Genesis 15:1-12, 17-18

A reading from Genesis.

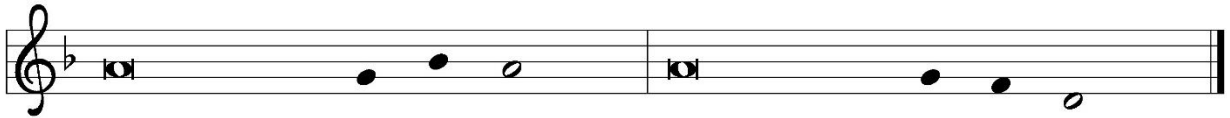
¹ After these things the word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” ² But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³ And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” ⁴ But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” ⁵ He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” ⁶ And he believed the Lord; and the Lord reckoned it to him as righteousness. ⁷ Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” ⁸ But he said, “O Lord God, how am I to know that I shall possess it?” ⁹ He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” ¹⁰ He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹ And when birds of prey came down on the carcasses, Abram drove them away. ¹² As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

¹⁷ When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸ On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Word of God, word of life.

Thanks be to God.

PSALM: PSALM 27



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹ The Lord is my light and my salvation; whom then [|] shall I fear?
The Lord is the stronghold of my life; of whom shall I [|] be afraid?

² **When evildoers close in against me to de- [|] vour my flesh,
they, my foes and my enemies, will stum- [|] ble and fall.**

³ Though an army encamp against me, my heart [|] will not fear.
Though war rise up against me, my trust will [|] not be shaken.

⁴ **One thing I ask of the Lord; one [|] thing I seek;
that I may dwell in the house of the Lord all the days of my life; to
gaze upon the beauty of the Lord and to seek God [|] in the temple.**

⁵ For in the day of trouble God will [|] give me shelter,
hide me in the hidden places of the sanctuary, and raise me high up- [|] on
a rock.

⁶ **Even now my head is lifted up above my enemies [|] who surround me.
Therefore I will offer sacrifice in the sanctuary, sacrifices of
rejoicing; I will sing and make music [|] to the Lord.**

⁷ Hear my voice, O Lord, [|] when I call;
have mercy on me and [|] answer me.

⁸ **My heart speaks your message— [|] “Seek my face.”
Your face, O Lord, [|] I will seek.**

⁹ Hide not your face from me, turn not away from your ser- [|] vant in anger.
Cast me not away—you have been my helper; forsake me not, O God of
[|] my salvation.

- ¹⁰ **Though my father and my mother forsake me,
the Lord will take me in.**
- ¹¹ Teach me your way, O Lord;
lead me on a level path, because of my oppressors.
- ¹² **Subject me not to the will of my foes,
for they rise up against me, false witnesses breathing violence.**
- ¹³ This I believe—that I will see the goodness of the Lord
in the land of the living!
- ¹⁴ **Wait for the Lord and be strong.
Take heart and wait for the Lord!**

SECOND READING: Philippians 3:17 - 4:1

A reading from Philippians.

¹⁷ Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸ For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹ Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰ But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹ He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1} Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Word of God, word of life.

Thanks be to God.

The congregation rises to welcome the gospel.

GOSPEL ACCLAMATION ELW 151 – “Return to the Lord”



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Luke 13:31-35

The holy gospel according to Luke.

Glory to you, O Lord.

³¹ At that very hour some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” ³² He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³ Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ ³⁴ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵ See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

The gospel of the Lord.

Praise to you, O Christ.

The congregation may be seated.

CHILDRENS SERMON

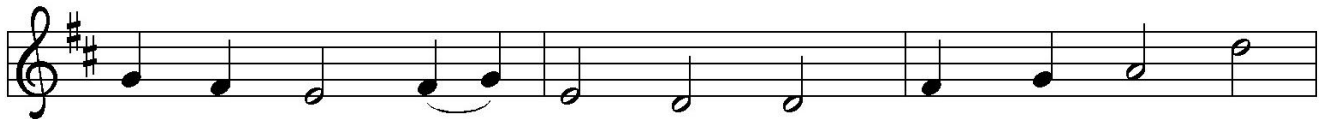
SERMON

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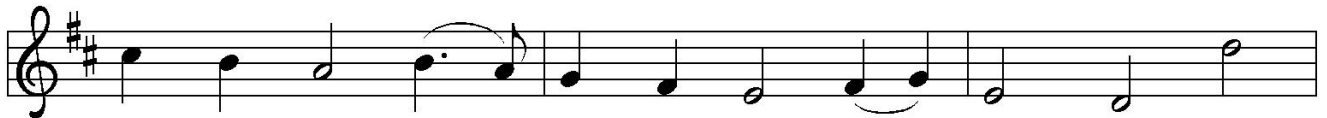
HYMN OF THE DAY ELW 727 "Lord Christ, When First You Came to Earth"



1 Lord Christ, when first you came to earth, up -
 2 O awe - some Love, which finds no room in
 3 New ad - vent of the love of Christ, will
 4 O wound - ed hands of Je - sus, build in



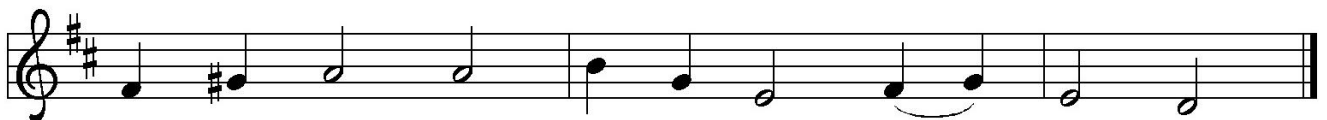
on a cross they bound you, and mocked your sav - ing
 life where sin de - nies you, and, doomed to death, shall
 we a - gain re - fuse you, till in the night of
 us your new cre - a - tion; our pride is dust, our



king - ship's worth by thorns with which they crowned you. And
 bring to doom the pow'r that cru - ci - fies you, till
 hate and war we per - ish as we lose you? From
 vaunt is stilled; we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that
 not a stone is left on stone, and then the na - tions'
 an - cient doubts our minds re - lease to seek the king - dom
 Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.
 pride, o'er - thrown, will nev - er - more de - fy you!
 of your peace, by which a - lone we choose you.
 fore your cross; come, fin - ish your sal - va - tion.

Text: W. Russell Bowie, 1882-1969, alt.
 Music: MIT FREUDEN ZART, medieval European tune

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

Holy God, you long to gather your church under your wings. Bless the churches of Jerusalem, and all persecuted churches, that your people may take heart and stand firm as they witness and minister in your name. Today we pray especially Evangelical Lutheran Church in East Jordan and their pastor, Reverend Matt Deames. God, in your mercy, **receive our prayer.**

Holy God, you give shelter to living things as numerous as the stars. Strengthen the voice of prophets who call humanity to faithful care for the planet, that they would not be silenced but heeded as your messengers. God, in your mercy, **receive our prayer.**

Holy God, you raised up leaders like Abram, Sarai, and Paul to show your people what it means to rely on your promises. Guide today's leaders to work for justice and safeguard the world for future generations. God, in your mercy, **receive our prayer.**

Holy God, you are the stronghold of our life. Care tenderly for those who are ill in body or mind, and for people living in fear or need *especially* those on St. Peter's Prayer List (*refer to the Prayer List insert in the bulletin*) and those we pray for aloud now or in the silence of our hearts. (*A brief silence here*). May all know they are not alone. God, in your mercy, **receive our prayer.**

Holy God, you offer us citizenship in heaven. Unite communities of faith who are divided over earthly things, that following the way of your Son, they may set aside grudges and serve their neighbors with generosity and love. God, in your mercy, **receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

PEACE

The peace of Christ be with you always.
And also with you.

Say: "We invite you to share a sign of Christ's peace with one another."

OFFERING

Say: The congregation may be seated for a musical offering.

OFFERTORY “*Abide with Us, Our Savior*” - D. Cherwien,
Rebekah Seng, flute

OFFERING PRAYER (*Assisting Minister*)

Let us pray. (*A brief silence.*)

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING



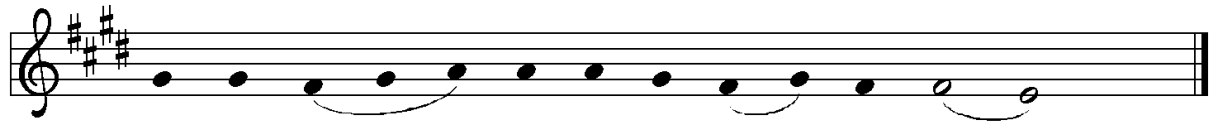
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

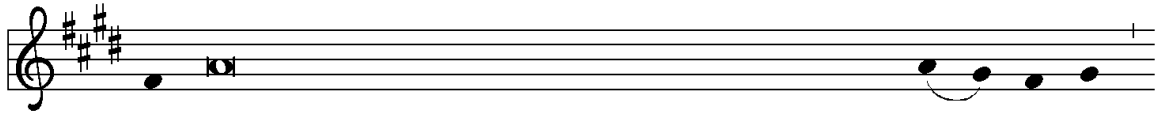


It is right to give our thanks and praise.

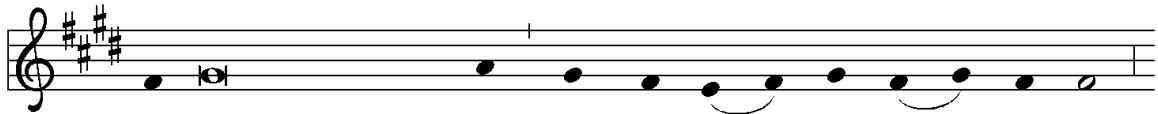
PREFACE



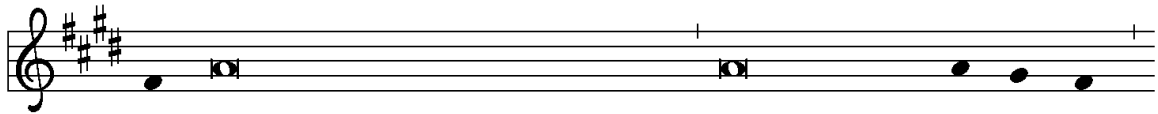
It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



al-mighty and merciful God, through our Sav - ior Je - sus Christ.



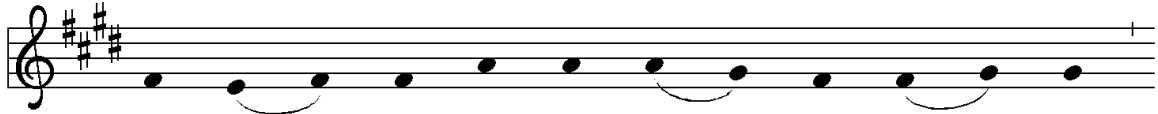
You call your people to cleanse their hearts and prepare with joy for the



pas - chal feast, that re - newed in the gift of bap - tism,



we may come to the full - ness of your grace.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

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HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God,

our living Water and our merciful Guide,
together with rivers and seas, wells and springs
we bless and magnify you.

You led your people Israel through the desert,
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,
who joined us in our desert,
pouring out his life for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his life, death, and resurrection,
we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food
and on all the baptized gathered for this feast:
wash away our sin,
that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

All who are hungry, come!
The feast of grace is spread.

The congregation may be seated.

COMMUNION SONG ELW PG 154 “*Lamb of God*”



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have

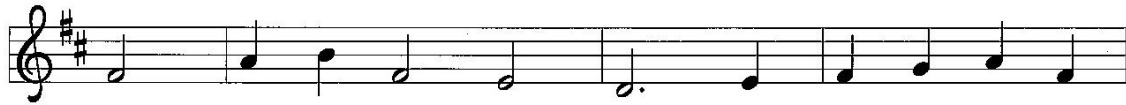


mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN ELW 791 "We Sing to You, O God"



1 We sing to you, O God, the Rock who gave us
 2 We wan - dered far from home out in a des - ert
 3 You bear us through the world, an ea - gle to its
 4 O God, e - ter - nal God, we hide with - in your



birth, let our re - joic - ing sing your name in
 land, you shield - ed with your love our fear - ful
 young; you rise up on your wings and bear us
 wings, the ev - er - last - ing arms to whom our



all the earth. To you, O God, let
 pil - grim band. You kept us safe with -
 toward the sun. We ride the vaults of
 prais - es ring. Your word is true, your



songs be raised, in joy - ful hymns, our feast of praise.
 in your arms and shel - tered us a - gainst the storm.
 light and air and trust in your un - fail - ing care.
 way is just, you are the God in whom we trust.

Text: Gracia Grindal, b. 1943
 Music: John Ireland, 1879–1962
 Text © 1993 Selah Publishing Co., Inc.
 Music © 1924 John Ireland, admin. The John Ireland Trust

LOVE UNKNOWN
 66 12 88

Alternate tune: RHOSYMEDRE

CONGREGATION WILL REMAIN SEATED.

PRAYER AFTER COMMUNION (*Assisting Minister*)

Let us pray. (*A brief silence.*)

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

ANNOUNCEMENTS

SENDING

The congregation stands to receive the blessing.

BLESSING

God our tender parent,
God the crucified one,
God the reconciling Spirit,
✠ bless you now and forever.
Amen.

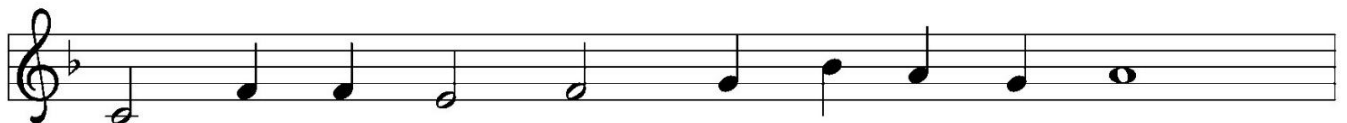
SENDING HYMN ELW 321 “Eternal Lord of Love, Behold Your Church”



1 E - ter - nal Lord of love, be - hold your church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,



walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing in your way of love,
 you the first - born of all the faith - ful dead;



led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,



moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flow'r,



far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in - to life and glo - ry shall we wake.

Text: Thomas H. Cain, 1931–2003

Music: OLD 124TH, *Trente quatre pseumes de David*, Geneva, 1551

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DISMISSAL

The pastor sends the assembly into mission.

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Thanks be to God.

POSTLUDE: “O Sacred Head, Now Wounded” - J. Pachelbel (Vs. 1 & 2)

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