

24TH SUNDAY AFTER PENTECOST, NOVEMBER 3RD, 2024

PRELUDE: “Rejoice In God’s Saints” C. Callahan

WELCOME

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Gracious God,

have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ,
the source of eternal healing,
your sins are forgiven.

Amen.

GATHERING SONG: ELW 418 “Rejoice in God’s Saints”

GREETING – Pastor

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE ELW 854 “Blessing and Honor”



1 Bless - ing and hon - or and glo - ry and pow'r, wis - dom and
2 Let all the heav - ens sound forth Je - sus' name; let all the
3 Ev - er as - cend - ing the song and the joy, ev - er de -
4 Give we the glo - ry and praise to the Lamb! Take we the



rich - es and strength ev - er - more, be to the Lamb who our
earth sing his glo - ry and fame. O - cean and moun - tain, stream,
scend - ing the love from on high; bless - ing and hon - or and
robe and the harp and the palm; sing we the song of the



bat - tle has won, whose are the king - dom, the crown, and the
for - est, and flow'r ech - o his prais - es and tell of his
glo - ry and praise— this is the theme of the hymns that we
Lamb who was slain, dy - ing in weak - ness and ris - ing to



throne; whose are the king - dom, the crown, and the throne!
pow'r; ech - o his prais - es and tell of his pow'r.
raise; this is the theme of the hymns that we raise.
reign; dy - ing in weak - ness and ris - ing to reign!

Text: Horatius Bonar, 1808–1889, alt.
Music: AMERICAN HYMN, Matthias Keller, 1813–1875

PRAYER OF THE DAY (*Assisting Minister*)

Let us pray. (*A brief silence is kept before the prayer.*)

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Say: You may be seated.

FIRST READING: Isaiah 25:6-9

A reading from Isaiah.

6 On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

7 And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

8 he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

9 It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Word of God, word of life.

Thanks be to God.

SECOND READING: Revelation 21:1-6a

A reading from Revelation.

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴ he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵ And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a} Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Word of God, word of life.

Thanks be to God.

The congregation rises to welcome the gospel.

GOSPEL ACCLAMATION - CHOIR

GOSPEL: John 11:32-44

The holy gospel according to John.

Glory to you, O Lord.

³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

CHILDRENS SERMON

SERMON

HYMN OF THE DAY ELW 628 "Jerusalem, My Happy Home"

Choir Vs. 3



- 1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
- 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
- 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
- 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
- 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.

Music: LAND OF REST. North American traditional

APOSTLES' CREED

With one voice, in unity with the church catholic, let us confess our faith in the words of the Apostles' Creed.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

ALL SAINTS LITANY

God, we remember those Saints who have gone before us;

We lament their passing,

And honor their legacy.

We give thanks for all we have learned from them.

Those who followed the Way of Christ faithfully,

We follow their example.

Those who made mistakes along the way,

We learn from their experience.

Those who made progress for peace,

We continue their work.

Those who lived simply and quietly,

We are enlightened by them.

Those who gained honor and distinction without pride,

We are humbled by them.

Those who were martyred for their faith,

We commend them to your care.

They have finished their work on earth,

And it lives on,

Reverberating into our lives now

As the work of Christ lives on.

May the peace of Christ continue to inspire us

To live in grace and love.

ALL SAINTS SUNDAY 2024

We pray for those family and friends who passed away during the past 12 months

Drew Millard

Gale Mason

Steve Kracht

Bob Rimkus

Frank Hartman

Donna Kohs

Lucile Dubay

Pr. Dan Seng

Lloyd Culp

Theda Plass

Lisa Annable- Knight

Edmond Stanton

Mary Meinke

Tom Widman

Mary Coss

Joan Sterrett

Alban Russell Carney

Wendal Lealand

Gary Gustafson

Dave “Griz” Keller

James Sullivan

THE PRAYERS

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

O God of resurrection, you call us by name and raise us to life. Rouse your church from slumber. Where we have held back in fear or shame, unbind us. Embolden us in our proclamation of your good news, that all may know abundant life. Today we pray especially for Christ Lutheran Church in Wyoming and their pastor Rev. Robert Schmidt. Merciful God, **receive our prayer.**

O God of creation, you have founded your world on rivers and seas. Preserve fresh water sources (local bodies of water may be named) and the creatures who call them home. Heal places of pollution and nourish places of drought. Merciful God, **receive our prayer.**

O God of the earth, you reign over all nations and peoples. Inspire us with wisdom and discernment as we elect legislators and leaders. May they govern with justice and uphold the dignity of all people. Merciful God, **receive our prayer.**

O God of heaven, you make your home among mortals. Come alongside those who weep this day. Befriend all who are lonely, encourage those in despair, and heal any who are suffering especially those in the St. Peter's Prayer's List (*see prayer list in the bulletin*) and those we pray for aloud now or in our silence of our hearts. Abide with your faithful ones in love. Merciful God, **receive our prayer.**

O God who serves, you set before us a feast of rich food. Sustain our ministries of fellowship and hospitality (specific ministries may be named). Strengthen the hands and hearts of all who prepare and serve food for our nourishment. Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior. **Amen.**

PEACE

The peace of Christ be with you always.
And also with you.

Say: "We invite you to share a sign of Christ's peace with one another."

OFFERING

OFFERTORY ELW "Hark, I Hear the Harps Eternal" M. Schweitzer (choir)

Hark I hear the harps eternal ringing on the farther shore;
As I near those swollen waters with their deep and solemn roar.
Hallelujah! Hallelujah! Hallelujah! Praise the Lamb!
Hallelujah! Hallelujah! Glory to the great I AM!

And my soul though stained with sorrow, Fading as the light of day,
Passes swiftly o'er those waters to the city far away.
Hallelujah! Hallelujah! Hallelujah! Praise the Lamb!
Hallelujah! Hallelujah! Glory to the great I AM!

Souls have crossed before me saintly, To the land of perfect rest,
And I hear them singing faintly. In the mansions of the blest!
Hallelujah! Hallelujah! Hallelujah! Praise the Lamb!
Hallelujah! Hallelujah! Glory to the great I AM!

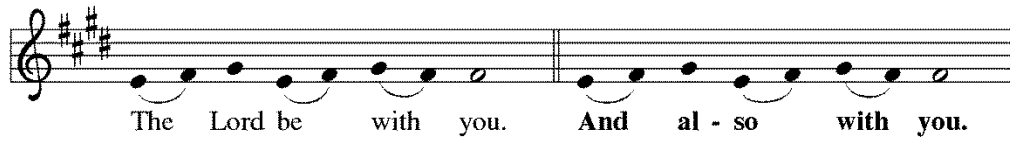
OFFERING PRAYER (Assisting Minister)

Let us pray. (*A brief silence.*)

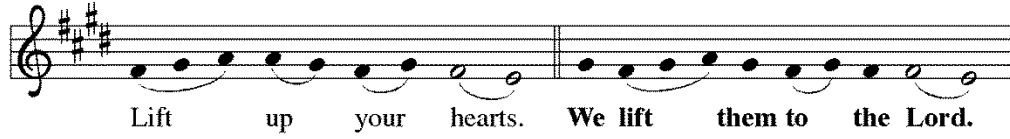
Lord Jesus, our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.
Fill us with your abundance,
that we may feed the hungry and welcome the stranger,
trusting in your name. **Amen.**

THE GREAT THANKSGIVING

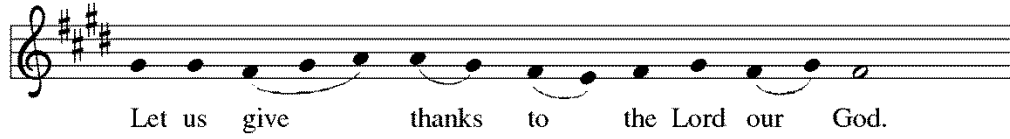
DIALOGUE



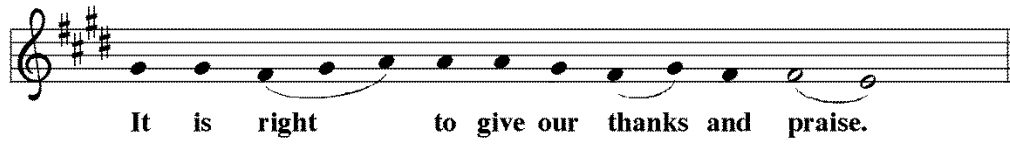
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

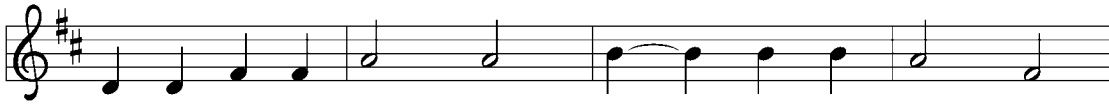
PREFACE



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur-rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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HOLY, HOLY, HOLY ELW 413 “*Holy, Holy, Holy, Lord God Almighty!*” Vs.2



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever. **Amen**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Jesus welcomes you to this table and at Christ's table, all are truly welcome!
Come, here is your God.

The assembly may be seated.

COMMUNION SONG: ELW 154 “Lamb of God”



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN 423 "Shall We Gather at The River"



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826-1899
Music: HANSON PLACE, Robert Lowry

Congregation will remain seated.

PRAYER AFTER COMMUNION (*Assisting Minister*)

Let us pray. (*A brief silence.*)

Faithful God,
you have spread before us a feast of rich food and drink
in the body and blood of your Son.
Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord.
Amen.

ANNOUNCEMENTS

SENDING

The congregation stands to receive the blessing.

BLESSING

The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
✠ bless you now and forever. **Amen.**

**SENDING HYMN: ELW 422 "For All Saints" Vs. 1 & 2- ALL: Vs. 3- Woman;
Vs. 4- Men, Vs. 5-7- All**



1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3-5 below.
 6 But then there breaks a yet more glorious day: the
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
 Lord, their captain in the well-fought fight; ..
 saints triumphant rise in bright array; the
 gates of pearl streams in the countless host, ..



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness dread, their one true light.
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



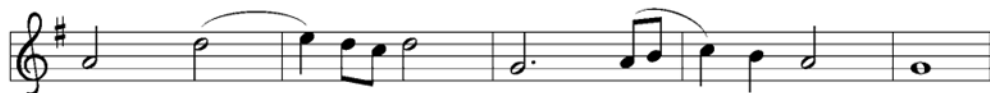
Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com-mu-nion, fel-low-ship di-vine, we fee-bly strug-gle,
 4 And when the strife is fierce, the warfare long, steals on the ear the
 5 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful



they in glo-ry shine; yet all are one in thee, for all are
 dis-tant tri-umph song, and hearts are brave a-gain and arms are
 ser-vants com-eth rest; . . . sweet is the calm of par-a-dise the



thine. Al - le - lu - ia! Al - le - lu - ia!
 strong.
 blest.

Text: William W. How, 1823-1897
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872-1958
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DISMISSAL

The presiding minister sends the assembly into mission.

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Thanks be to God.

POSTLUDE: “For All the Saints” J. Bender

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