

4TH SUNDAY OF ADVENT IV, DECEMBER 22ND , 2024

PRELUDE: “The Angel Gabriel from Heaven Came” A. K. Organ

WELCOME

LIGHTING OF THE ADVENT WREATH- “Come to us, Emmanuel” C. McClure

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
alive in the world,
reviving creation,
arriving soon.

Amen.

Let us confess our sin in the presence of God
and of one another.

God of mercy,

we confess that we have sinned.

We trust earthly powers and human authority alone.

We grow fearful. We cling to false comforts.

God of might,

we confess that we have sinned.

We have turned away from our neighbors.

We have trusted false promises.

God in our midst,

we confess that we have sinned.

We plead: come to us.

Bring your mercy to birth in us.

A righteous branch springs forth:
it is Christ the Lord, our Savior,
in whom we have forgiveness, life, and mercy.
By the power of the Holy Spirit,
receive the grace and forgiveness of God
through † Christ Jesus,
whose day draws near.

Amen.

GATHERING SONG: ELW 265 “The Angel Gabriel from Heaven Came”



1 The an - gel Ga - bri - el from heav - en came,
 2 “For know a bless - ed moth - er thou shalt be,
 3 Then gen - tle Mar - y meek - ly bowed her head;
 4 Of her, Em - man - u - el, the Christ, was born



with wings as drift - ed snow, with eyes as flame:
 all gen - er - a - tions laud and hon - or thee;
 “To me be as it pleas - eth God,” she said.
 in Beth - le - hem all on a Christ - mas morn,



“All hail to thee, O low - ly maid - en Mar - y,
 thy son shall be Em - man - u - el, by seers fore - told,
 “My soul shall laud and mag - ni - fy God’s ho - ly name.”
 and Chris - tian folk through - out the world will ev - er say:



most high - ly fa - vored la - dy.”
 most high - ly fa - vored la - dy.” Glo - ri - a!
 Most high - ly fa - vored la - dy,
 “Most high - ly fa - vored la - dy.”

Text: Basque carol; para. Sabine Baring-Gould, 1834–1924
 Music: GABRIEL’S MESSAGE, Basque carol

GREETING – *Pastor*

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE ELW PG 147



In peace, let us pray to the Lord.



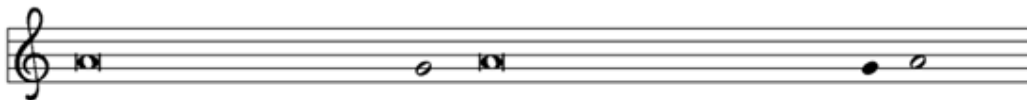
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY (*Assisting Minister*)

Let us pray. (*A brief silence is kept before the prayer.*)

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

Say: You may be seated.

FIRST READING: MICAH 5:2-5A

A reading from Micah.

² But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. ³ Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. ⁴ And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; ^{5a} and he shall be the one of peace.

Word of God, word of life.

Thanks be to God.

PSALM: THE MAGNIFICAT- HOLDEN EVENING PRAYER- PG. 8

SECOND READING: HEBREWS 10:5-10

A reading from Hebrews.

⁵ Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body you have prepared for me; ⁶ in burnt offerings and sin offerings you have taken no pleasure. ⁷ Then I said, ‘See, God, I have come to do your will, O God’ (in the scroll of the book it is written of me).” ⁸ When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), ⁹ then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. ¹⁰ And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Word of God, word of life.

Thanks be to God.

The congregation rises to welcome the gospel.

GOSPEL ACCLAMATION- CHOIR

GOSPEL: LUKE 1:39-55

The holy gospel according to Luke.

Glory to you, O Lord.

³⁹ In those days Mary set out and went with haste to a Judean town in the hill country, ⁴⁰ where she entered the house of Zechariah and greeted Elizabeth. ⁴¹ When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴² and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. ⁴³ And why has this happened to me, that the mother of my Lord comes to me? ⁴⁴ For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. ⁴⁵ And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

⁴⁶ And Mary said,

"My soul magnifies the Lord,

⁴⁷ and my spirit rejoices in God my Savior,

⁴⁸ for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me blessed;

⁴⁹ for the Mighty One has done great things for me,
and holy is his name.

⁵⁰ His mercy is for those who fear him
from generation to generation.

⁵¹ He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.

⁵² He has brought down the powerful from their thrones,
and lifted up the lowly;

⁵³ he has filled the hungry with good things,
and sent the rich away empty.

⁵⁴ He has helped his servant Israel,
in remembrance of his mercy,

⁵⁵ according to the promise he made to our ancestors,
to Abraham and to his descendants forever."

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY ELW 257 “O Come, O Come, Emmanuel” (*Women Vs. 2; Men Vs 6*)



1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



Refrain

un - til the Son of God ap - pear.
 teach us your will and guide our way. Re-joice! Re-joice!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

- 5 O come, O Key of David, come,
 and open wide our heav'nly home;
 make safe the way that leads on high,
 and close the path to misery. *Refrain*
- 6 O come, O Dayspring, come and cheer;
 O Sun of justice, now draw near.
 Disperse the gloomy clouds of night,
 and death's dark shadow put to flight. *Refrain*
- 7 O come, O King of nations, come,
 O Cornerstone that binds in one:
 refresh the hearts that long for you;
 restore the broken, make us new. *Refrain*
- 8 O come, O come, Emmanuel,
 and ransom captive Israel,
 that mourns in lonely exile here
 until the Son of God appear. *Refrain*

Text: *Psalterium Canticum Catholicarum*, Köln, 1710; tr. composite
 Music: VENI, EMMANUEL, French processional, 15th cent.
 Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. **Amen.**

PRAYERS OF INTERCESSION

As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

God our uniter, increase communication and cooperation in our relationships with those of other traditions and religions. Root your church in the radical message of your incarnation and enable us to pursue your justice in the world especially for St. John's Lutheran Church in Baroda, and for their pastor Rev. Vicky Blough as well for their Stated Supply. Lord, in your mercy, **receive our prayer.**

God our creator, we praise you for the beauty that surrounds us. Awaken in us a renewed sense of care for the wildlife in our communities. Form us into faithful stewards of what you have made. Lord, in your mercy, **receive our prayer.**

God our sovereign, Mary proclaims a new way of life that lifts up the lowly and fills the hungry with good things. Nurture in local governments and municipalities a desire to care for all who are overlooked and ignored. Lord, in your mercy, **receive our prayer.**

God our beacon, as the northern hemisphere begins its slow turn toward more daylight, remind us that even in the deepest nights, you are there. Comfort the lonely and bereaved. Hold closely the frightened, anxious, depressed, and ill especially those on St. Peter's prayer list (*See prayer list in the bulletin*) and those we name aloud now or in the silence of our hearts. Lord, in your mercy, **receive our prayer.**

God our guide, shepherd the leadership of this congregation. Bless the council and staff in discerning future ministry and open their hearts to the voices of the community. Lord, in your mercy, **receive our prayer.**

God our life, you remember the promises you have made to your people. In gratitude for those who have died we praise you for your faithfulness throughout history. Lord, in your mercy, **receive our prayer.**

Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ. **Amen.**

PEACE

The peace of Christ be with you always.
And also with you.

Say: "We invite you to share a sign of Christ's peace with one another."

OFFERING

**OFFERTORY RESPONSE “Mary Lovely, Mary Dear” D. Rikard TRIO:
Renee Beck, Abbey Beck-Snow, Hannah Lake-Snow**

OFFERING PRAYER *(Assisting Minister)*

Let us pray. *(A brief silence.)*

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

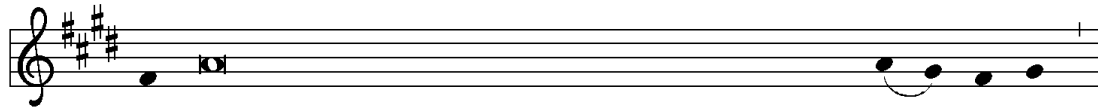
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

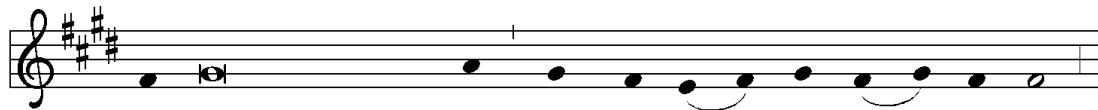
PREFACE



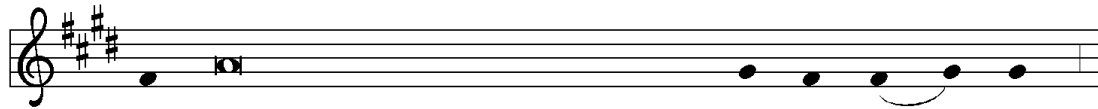
It is indeed right, our du - ty and our joy,



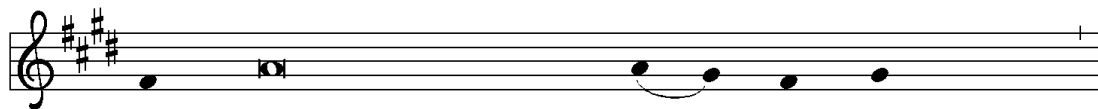
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ.



You comforted your people with the promise of the Re - deem - er,



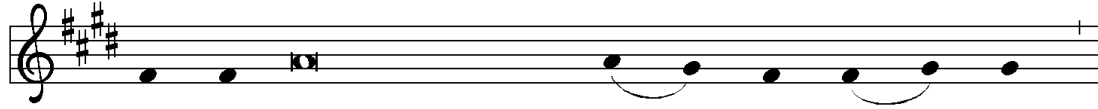
through whom you will also make all things new



in the day when he comes to judge the world in righ - teous-ness.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

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HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
 as we forgive those
 who sin against us.**

**Save us from the time of trial
 and deliver us from evil.**

**For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

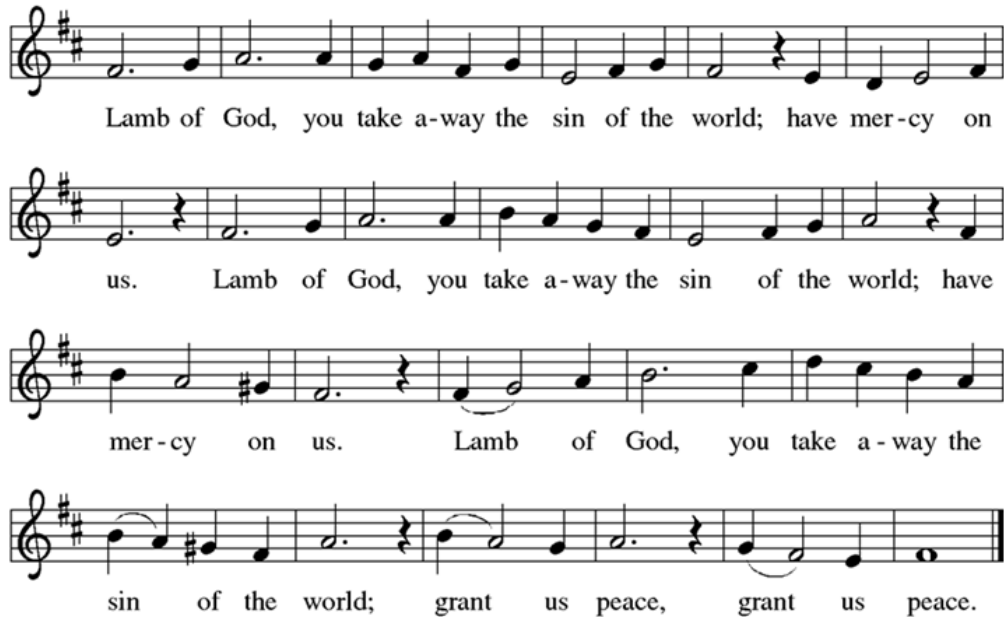
INVITATION TO COMMUNION

Behold, at this table, God is making all things new.

Come take your place in this new creation, because at this table, all are welcome!

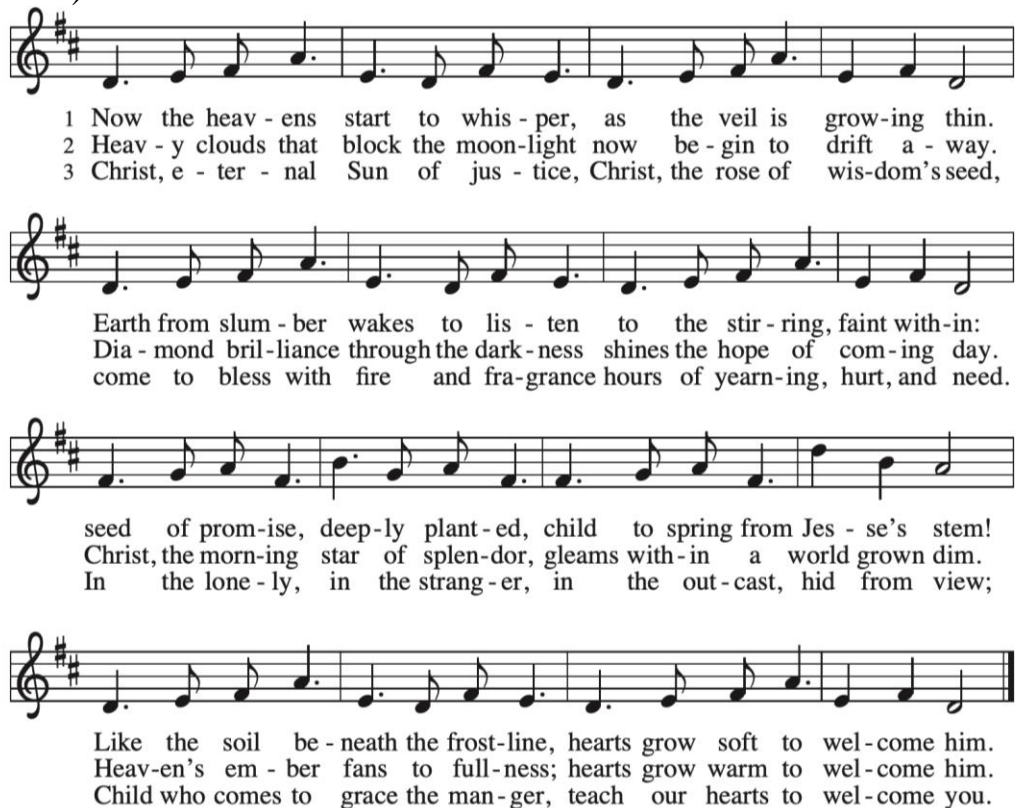
The congregation may be seated.

COMMUNION SONG ELW PG 154 “Lamb of God”



Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; grant us peace, grant us peace.

COMMUNION HYMN ACS 901 “Now the Heavens Start to Whisper” (Cantor Vs. 1)



1 Now the heav - ens start to whis - per, as the veil is grow-ing thin.
 2 Heav - y clouds that block the moon-light now be - gin to drift a - way.
 3 Christ, e - ter - nal Sun of jus - tice, Christ, the rose of wis-dom's seed,
 Earth from slum - ber wakes to lis - ten to the stir - ring, faint with-in:
 Dia - mond bril-liance through the dark-ness shines the hope of com-ing day.
 come to bless with fire and fra-grance hours of yearn-ing, hurt, and need.
 seed of prom-ise, deep-ly plant-ed, child to spring from Jes - se's stem!
 Christ, the morn-ing star of splen-dor, gleams with-in a world grown dim.
 In the lone - ly, in the strang-er, in the out-cast, hid from view;
 Like the soil be - neath the frost-line, hearts grow soft to wel-come him.
 Heav-en's em - ber fans to full-ness; hearts grow warm to wel-come him.
 Child who comes to grace the man-ger, teach our hearts to wel-come you.

Text: Mary Louise Bringle, b. 1953
 Music: SŪO GĀN, Welsh melody
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CONGREGATION WILL REMAIN SEATED.

PRAYER AFTER COMMUNION (*Assisting Minister*)

Let us pray. (*A brief silence.*)

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.
Amen.

ANNOUNCEMENTS

SENDING

The congregation stands to receive the blessing.

BLESSING FOR ADVENT

God of endings and beginnings,
God in the darkness and the light,
God, our hope for the journey,
✠ bless and keep you now and forever.
Amen.

SENDING HYMN: ELW 263 “Savior of The Nations, Come” (Women Vs. 3, Men Vs. 4)



1 Sav - ior of the na - tions, come; vir - gin's son, make here your home.
2 Not by hu - man flesh and blood, but the mys - tic Breath of God,
3 Won - drous birth—oh, won - drous child— from his throne, a vir - gin mild!
4 From God's heart the Sav - ior speeds, back to God his path - way leads;



Mar - vel now, O heav'n and earth: God has cho - sen such a birth.
was the Word of God made flesh, fruit of wom - an, blos - som fresh.
Ver - y God, and Mar - y's son, ea - ger now his race to run!
out to van - quish death's com - mand, back to reign at God's right hand.

5 Now your manger, shining bright,
hallows night with newborn light.
Night cannot this light subdue;
let our faith shine ever new.

6 Praise we sing to Christ the Lord,
virgin's son, incarnate Word!
To the holy Trinity
praise we sing eternally!

Text: attr. Ambrose of Milan, 340–397; Martin Luther, 1483–1546; tr. hymnal version
Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbüchlein*, 1524
Text © 2006 Augsburg Fortress

DISMISSAL

*The **pastor** sends the assembly into mission.*

...

Thanks be to God.

POSTLUDE: “Rejoice, Rejoice, Believers” A. K. Organ

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