THE NATIVITY OF OUR LORD - DECEMBER 24, 2024

PROCESSIONAL HYMN: "Joy to the World" ELW 267



Text: Isaac Watts, 1674-1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792-1872

WELCOME

OPENING DIALOGUE

Come! Look upon the baby Jesus, Cradled in the arms of his mother. Seeing this wondrous sight, may our hearts be comforted and our spirits filled with peace.

Come! Listen to choirs of angels announcing good news to all people.

Hearing this marvelous song, may we too sing; Glory to God in the highest!

Come! Receive this ancient story in in your heart, not as in history but as a gift.

Opening our hearts to this great mystery, may Christ be born in us today.

LIGHTING OF THE ADVENT WREATH- "Come to us, Emmanuel" C. McClure

GREETING – Pastor

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

PRAYER OF THE DAY (Assisting Minister)

Let us pray. (A brief silence is kept before the prayer.)

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The congregation may be seated.

FIRST READING: ISAIAH 9:2-7

A reading from Isaiah.

² The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness—on them light has shined.
³ You have multiplied the nation, you have increased its joy;
they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

⁴ For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. ⁵ For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. ⁶ For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷ His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Word of God, word of life. **Thanks be to God.**

PSALM ELW 300 "The First Noel" (Choir Vs. 1; All Vs. 2)



Born is the

Text: English traditional

el,

Music: THE FIRST NOWELL, English traditional

No - el!

King

of

Is

ra - el.

SECOND READING: TITUS 2:11-14

A reading from Titus.

¹¹ The grace of God has appeared, bringing salvation to all, ¹² training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³ while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds. Word of God, word of life.

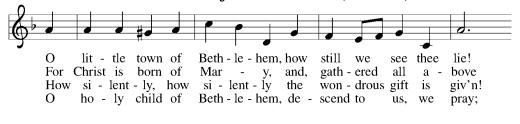
Thanks be to God.

ANTHEM: "O Hearken Ye" A. Burt

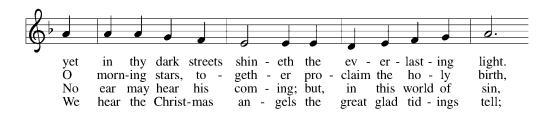
GOSPEL PART 1: LUKE 2: 1-7

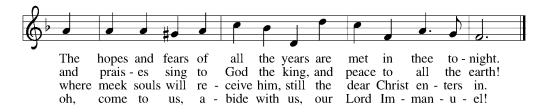
¹ In those days a decree went out from Emperor Augustus that all the world should be registered. ² This was the first registration and was taken while Quirinius was governor of Syria. ³ All went to their own towns to be registered. ⁴ Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵ He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶ While they were there, the time came for her to deliver her child. ⁷ And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

ELW 279 "O Little Town of Bethlehem" (Vs. 1-3)









Text: Phillips Brooks, 1835–1893 Music: ST. LOUIS, Lewis H. Redner, 1831–1908

GOSPEL PART 2: LUKE 2: 8-14

⁸ In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹ Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰ But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹ to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹² This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴ "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

ANTHEM: "On Christmas Night" R. Vaughn Williams

GOSPEL PART 3: LUKE 2: 15-20

¹⁵ When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶ So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷ When they saw this, they made known what had been told them about this child; ¹⁸ and all who heard it were amazed at what the shepherds told them. ¹⁹ But Mary treasured all these words and pondered them in her heart. ²⁰ The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

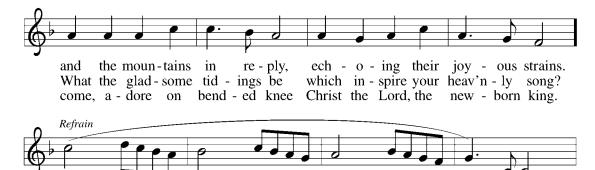
The assembly is seated.

CHILDREN'S SERMON SERMON INTENTIONALLY LEFT BLANK

HYMN OF THE DAY ELW 289 "Angels We Have Heard on High"



- 1 An gels we have heard on high, sweet ly sing ing o'er the plains,
- 2 Shep-herds, why this ju bi-lee? Why your joy ous strains pro-long?
- 3 Come to Beth le hem and see him whose birth the an gels sing;





ri - a



Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864 Music: GLORIA, French carol

Glo

PRAYERS OF INTERCESSION

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

Angels sing with praise, and shepherds run with haste. As we glorify and praise you in this place, send us into the world, proclaiming the salvation you have revealed this night. God of grace, **receive our prayer.**

The seas roar, and the trees of the forest sing for joy. As creation resounds with praise, inspire us with awe, reverence, and a renewed care for all that fills the fields, skies, and seas. God of grace, **receive our prayer.**

The nations declare your glory. Uphold the leaders of the earth with your justice and righteousness. Break the rod of the oppressor in every land, and bring peace where there is conflict. God of grace, **receive our prayer.**

The holy family finds shelter around the animals' manger. Draw near to persons experiencing homelessness, those who are alone this holiday season, and all for whom this world makes no room. Wrap all your children in bands of love and mercy especially those on St. Peter's prayer list (*See prayer list in the bulletin*) and those we name aloud now or in the silence of our hearts. God of grace, **receive our prayer.**

A child is born for us and light shines on the weary. Watch over those who give birth this night and attend to those who are dying. Be present in our joys and in our sorrows. God of grace, **receive our prayer.**

The heavenly host praises you. With thanksgiving for Mary, Joseph, and all your saints, sustain us in the blessed hope revealed this night. Fashion us by their example into a people zealous for good deeds, sharing your love and mercy with all. God of grace, **receive our prayer.**

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Say: "We invite you to share a sign of Christ's peace with one another."

OFFERING

OFFERTORY RESPONSE "O Jesu, So Sweet" J. S. Bach

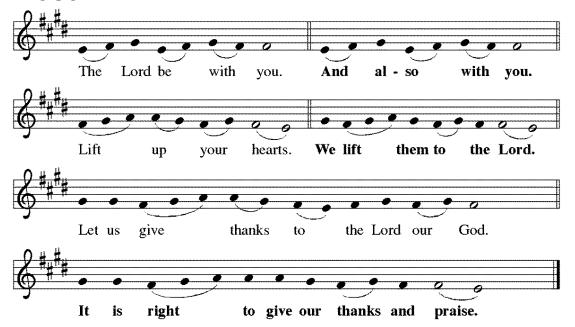
OFFERING PRAYER (Assisting Minister)

Let us pray. (A brief silence.)

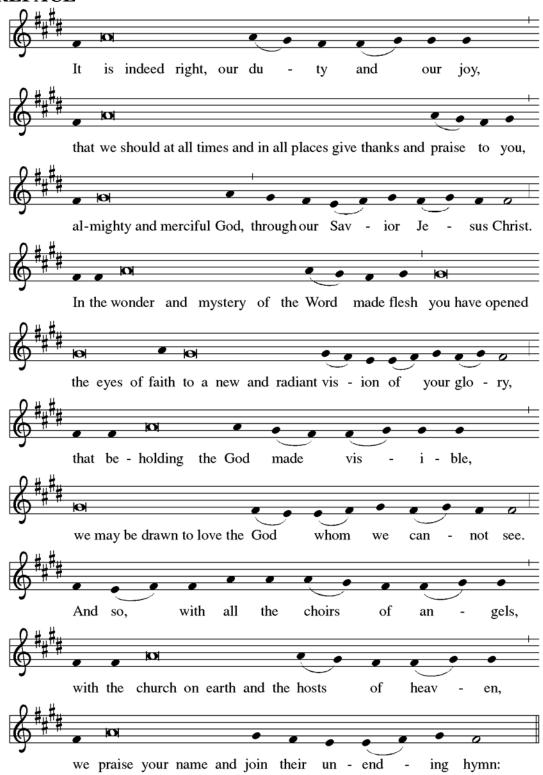
Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

Amen.

DIALOGUE



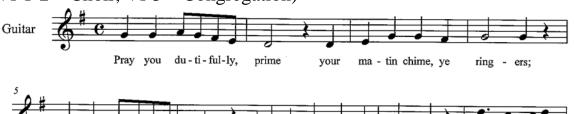
PREFACE



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SANCTUS: "Ding, Dong, Merrily on High" - ARR. B. Wallace

(Vs 1-2 – Choir, Vs 3 – Congregation)









THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup

we remember your Word dwelling among us,

full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INVITATION TO COMMUNION

A child has been born to us; a son given to us. Come, receive the gift of Jesus.

The congregation may be seated.





dalys - te stjer - nen som en sol, ogeng - ler sang så sødt. Then like the sun the star shone forth, and an - gels sang earth. he came down from heav'n a - bove help need. to lit - tle ones and hears them when they still he loves his pray. o - pens now for ev - 'ry child the pal - ace of king. ev - 'ry and that he loves me day I know so well true.

Text: Marie Wexelsen, 1832–1911; tr. Peter A. Sveeggen, 1881–1959 Music: JEG ER SÅ GLAD, Peder Knudsen, 1819–1863 Text © 1932 Augsburg Publishing House





Text: North American, 19th cent.

Music: CRADLE SONG, William J. Kirkpatrick, 1838-1921

CONGREGATION WILL REMAIN SEATED.

PRAYER AFTER COMMUNION (Assisting Minister)

Let us pray. (A brief silence.)

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. **Amen.**

ELW 753- "Dona Nobis" This will be sung 3 times. The first time, please sing the first line only. During the remaining two, please choose whichever line you would like to sing.



Text: Traditional Music: DONA NOBIS PACEM, traditional

LIGHTING OF THE CANDLES

The assisting minister lights a candle from the Christ candle then lights the Service Hosts' candles. The Service Hosts will light the candle of the first person in each pew. The assembly is invited to share their light, tipping the unlit candle toward the lit candle, until every candle is lit.

LIGHTING OF THE CANDLES: "Holy Child, Blessed Child"

CANDLE HYMN ELW 281: "Silent Night, Holy Night!"



Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885 Music: STILLE NACHT, Franz Gruber, 1787–1863

SENDING

The congregation stands to receive the blessing.

BLESSING

The God of love,
Father, + Son, and Holy Spirit,
lavish you with grace,
illumine your path,
and increase your joy,
today and always.

Amen.



Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

DISMISSAL

The <u>pastor</u> sends the assembly into mission.

. . .

Thanks be to God.

POSTLUDE: "Hark! The Herald Angel Sing" C. Ore

A SPECIAL THANKS TO OUR MUSICIANS: Renee Beck St. Peter Adult Choir, Abbey Beck Snow, Cameron Lake-Snow, Hannah Lake-Snow, George Pendill, Benji Ruble, JoJo Ruble, TJ Ruble, Rebekah Seng

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